Serial No. 11246

AMENDED

A	PLA	ATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AN CE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFOR ROPRIATED.
D	ate d	f first receipt and filing in State Engineer's office Feb. 21, 19
1		ed to applicant for correction Mar. 10, 1945
C	orre	ted application filed Mar. 23, 1945
		he undersigned Robt. B. Griffith (Name of applicant.)
0	f	Las Vegas , County of Clark
-S	tate	of Nevada , hereby makes application for permis
S	ion t	o change the point of diversion and manner of use
0	f wat	er heretofore appropriated under application for permit to (State nature of right that is the basis of this
 -	appr	opriate being application No. 11077. application, i. e. vested, decreed or permitted right.)
þ		application, it seems to be a seem to be a s
		he source of water supply is an underground source.
	2.	the quantity of water desired to be changed 0.8 second feet (Acre feet, second feet.)
	Ħ´ ′	he water is to be used for Quasi-Municipal & Domestic. purpose
- invest	4. 1	he water heretofore used for <u>Irrigation and Domestic</u>
*	5. E	lace of use under existing appropriation 80 acres, being (Under irrigation give number acres
1	S ¹ / ₂ N	死者 Sec. 32, T. 20 S., R. 61 E., M.D.B.&M. escription in respect to Government Land Survey; under any other use give location as being within a:40-acre
1		subdivision.)
		roposed place of use under this application 80 acres, being (Under irrigation give number
	of acr	NE4 Sec. 32, T. 20 S., R. 61 E., M.D.B.&M.
İ		40-acre subdivision.)
		he water is to be diverted from its source at the following point point in SW_4 NE_4 Sec. 32, T. 20 S., R. 61 E., M.D.B.&M., and from
	ich V	point the E. Cor. of said Sec. 32 bears S. 77. 48. E., 2687.1 fe
1111	a p	the existing point of diversion under the former appropriation is oint in SE_{4}^{-} NE_{4}^{-} $Sec. 32, T. 20 S., R. 61 E., M.D.B.&M., and from lows: which point the E_{4}^{-} Cor. of said Sec. 32 bears S. 45. 36.$
Ц,	856	7 feet. (If point of diversion is not changed do not answer.)
	-, -	umber and kind of animals proposed to be watered
İ	0. L	se will begin about Jan.lst and end about Dec. 31st of each year
1	:	(Month) The water has been used heretofore during the months of
	t	of each yea
	2. F	kemarks
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1	THE MANAGEMENT	
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13. Description of proposed works Water will be div	verted by a drilled
well and distributed by a system of Pipe lines an	nd ditches.
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14. Estimated cost of works \$10,000	
15. Estimated time required to construct the works	is 2 years.
dap filed Feb. 23, 1945 — — — — — — — — — — — — — — — — — — —	Applicant
. By	
APPROVAL OF STATE ENGIN	EER
This is to certify that I have examined the	foregoing application,
and do hereby grant the same, subject to the following	Owing limitations and
conditions:	A
of underground water in the Las Vegas Artesian Ba under permit No. 11077 is issued subject to the timposed in said Permit No. 11077 and with the undrights on the source will be affected by the chan meter must be installed in the pipe line near the facilitate the measurement and control of water. within a designated artesian basin under the provunderground Water Law, therefore the State reserve the use of the water herein granted at any and all	erms and conditions erstanding that no other ge proposed herein. A point of diversion to This source is located isions of the 1939 es the right to regulate
The amount of water to be changed shall be limited	d to the amount which
can be applied to beneficial use, and not to excee	ed <u>0.8</u>
cubic feet per second.	· 100 -
Actual construction work shall begin on or before	January 2, 1946
Proof of commencement of work shall be filed before	
Work must be prosecuted with reasonable diligence	and be completed on or
before January 2, 1947	• • • • •
Proof of completion of work shall be filed before	February 2, 1947
Application of water to beneficial use shall be ma	ade on or before
January 2, 1949 . Proof of the applicati	ion of water to beneficial
use must be filed with State Engineer on or before Map filed Feb. 23, 1945	e reoluary 2.; 1949
of Completion of work filed FEB 9 1946 WITNESS MY HAT	ND AND SEAL this 3rd
Filed MAR 1 0 1946	
OF OF BENEFICIAL USE FILED DEC 1 0 1954	July , 1945
ATT	שחדות מחדים מודים מתום מתחים מתום מתום מתום מתחים מתום מתום מתום מתים מתום מתום מתום מתים מתים מתים מתום מתום מתום מתים מתים מתום מתום מתים מתים מתים מתים מתום מת
CERTIFICATE No. 63/1. ISSUED June 16, 1967	FRED MERRITT SMITH State Engineer
RECORDED BY 80.5 PAGE 6470 39	
Clark COUNTY RECORDER	
	Colotant Statement